

THE CRUCIBLE OF AWAKENING

Issue 15 July 2006

**SPECIAL ISSUE:
MATURE MONOGAMY**

This silken glide
This succulent ride
This ecstatic dying
This joy beyond trying
This melting mutuality
This wild commonality
This rupturing rapture
This which no words can capture
This pleasure beyond pleasure
This depth none can measure
This is the heartland of bliss
This is Eternity's naked kiss
This the art
That cannot be framed
This the beauty
That cannot be named
This the love
That cannot be contained

IMMATURE AND MATURE MONOGAMY: A PRELIMINARY LOOK

Monogamy is not doing so well these days, and was probably not doing any better in earlier times, regardless of lower (or even nonexistent) divorce rates and other appearances to the contrary. Most longtime monogamous couples have remained together more for reasons of security and comfort than real intimacy. Many couples haven't had sex with each other (or, usually, with anyone else) for a long time (and we're talking years), and many of those who are still having sex with each other aren't enjoying it very much. And it's not just sex that's gone stale or flat, but the very bond itself, which could probably be more accurately described as *bondage*.

Monogamy, with few exceptions, seems to be little more than a cult of two, mired in a mutual pact to not rock the boat, trying to find some pleasure amidst stagnant waters. A mirage of intimacy, greened by oases of distraction. Quite understandably, various alternatives to monogamy have found a receptive audience (and I'm talking about contemporary culture — plenty of older cultures have been characterized by forms of relationship other than monogamy).

So is monogamy on its way out? No, and not just because it's so culturally entrenched, and still held up by most as the best way to form a lasting love partnership. What needs to go — and what is at last ready to go — is not monogamy, but monogamy as it usually practiced. In what follows, I'll clarify this by comparing such monogamy with what it could be. To further flesh out this discussion, I'll also bring in polyamory (relationship with more than one partner at a time), because of its connection, however shadowed, with everyday monogamy.

If we were to put monogamy up against polyamory, with regard to depth, awakening potential, and capacity for intimacy, which would come out on top? Monogamy, by a landslide, so long as we're talking about *mature monogamy*, as opposed to conventional (or growth-stunting and passion-dulling) monogamy, referred to from now on as *immature monogamy*.

Immature monogamy is, especially in men, often infected with promiscuous desire and fantasy, however much that might be repressed or camouflaged with upstanding virtues. Airbrush this, infuse it with talk of integrity and

unconditional love and jealously-transcending ethics, consider bringing in another partner or two, and you're closer than near to polyamorous or multiple-partnering territory.

At this point, those who promote multiple-partnering might jump in and say that it is not immature monogamy, because of how loving and open it is. Though there may in some cases be some truth in this, it glosses over the difficulties associated with such "love" and "openness". One such difficulty is the restriction that multiple-partnering (or so-called "open relationship") places on attachment, coupled with its denial that it is doing so. If we have more than one lover, then when things get rocky or flat with one, we can go to another, instead of staying with and working with that rockiness or flatness; we can, in other words, keep ourselves removed from getting as attached as we might if we were with only one deep intimate. Another difficulty has to do with the fuzzy or easily-collapsed boundaries that often accompany the enthused "openness" of "open" relationships (this of course also often characterizes immature monogamy), through which the eroticizing of unresolved issues (like craving being wanted) is confused with sexual freedom.

Immature monogamy gets neurotically attached, multiple-partnering avoids (and is a distraction from) attachment, and mature monogamy permits attachment, without making a problem out of it. And what's so important about attachment in intimate relationship? Well, for starters, without it we are not nearly vulnerable enough in our relationships; it's easy to be loving but not vulnerable, but without sufficient vulnerability, we won't open — and be broken open — to the depths of relational intimacy of which we are capable. I'll say more about the value of attachment in intimate relationship a bit later.

Those who are caught up in — or dragged down by — immature monogamy are going to want some compensation for their doing time in the cult of two that is immature monogamy, and high on that list, especially for men, is erotic pleasure. If they are not sexually happy with their wives, which is very often the case, then they're probably going to end up hanging out with or acting out their pornographic leanings, which may include polyamorous fantasies. They have not yet learned that eroticism (excessive interest in sexual promise and opportunity) promises happiness, but real sex *begins* with happiness.

Men in general are not naturally monogamous (at least compared to women), and most of the time feel as though they are losing something — usually their "freedom" — through entering monogamous relationship. Conjugal

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entrapment, feebly saluted by those who, having already done plenty of time there, are still “tied down” — no wonder there are so many jokes about marriage’s power to emasculate! It’s no accident that sexy husbands who have eyes only for their wives are all but an extinct species in television and film. Monogamy simply won’t work for men (or for women) until they move toward its mature form. How? By waking up and committing themselves to waking up, especially when in the midst of immature monogamy’s neurotic rituals and compensatory erotic fantasies.

Immature monogamy is not entirely useless, because time spent in it can — through the sheer dissatisfaction and disappointment that it generates — ready us for something deeper and far more fulfilling that still is monogamous.

Mature monogamy is a life-giving, passion-deepening, spiritually-opening choice, and it’s a choice we cannot truly make until we’ve become incapable of immature monogamy and unseducible by multiple-partnering’s advances. At this point, we can love so deeply and so fully in a one-on-one relationship that we can become profoundly attached, so that if our beloved were to suddenly die or betray us, our heart would be ripped wide open. Consciously opening ourselves to such attachment means that we are not going to run away or dissociate from whatever pain our relationship might bring us. Here, we are not repressing our multiple-partnering urges, but have *outgrown* them, leaving ourselves *no* escape routes (like another lover or some other potent distraction) from our chosen relationship.

Mature monogamy is all about finding *freedom through intimacy*, especially the profound and singular intimacy that characterizes a truly bonded partnership. Our relationship with our beloved is then a sacred container which we are deeply committed to caring for and protecting. This means, among other things, not leaking energy elsewhere (e.g., through flirting or fantasizing about others), not distracting ourselves from challenges and difficulties in the relationship, not indulging in reactivity, and not putting any limit on our love for our beloved.

Such deep focus, such devotion to our shared depth, such shared safety to get really vulnerable and really alive with each other, such shared emotional and existential and spiritual nakedness, is an ongoing choice made all the richer by cutting off all exits. Then she is not just a woman to him, but all women and Woman Incarnate, and he is to her not just a man, but all men, and Man Incarnate. This is not metaphysical mush, but a living reality, full-blooded and more often than not ecstatic.

Having said all this, I'm not condemning multiple-partnering, but simply attempting to place it in a relational context that divests it of any glamor with which we might want to associate it. Multiple-partnering confuses love and sexuality; yes, we can love more than one person deeply, but this does not mean that we can or need to be sexual with them! Putting a limit on whom we are sexual with does not necessarily put a limit on whom we are loving deeply. Those committed to mature monogamy find freedom *through* limitation.

Those who have not yet entered mature monogamy are going to be, however subtly, chronically on the verge of betraying their partner (and not just sexually). In the sexuality of immature monogamy, fantasy usually plays a big role, allowing us to pump energy into mindgames that make pleasurable sensation and release more important than true intimacy. Erotic consolation. But in the sexuality of mature monogamy, fantasy is all but nonexistent (being utterly unnecessary), since the living reality and succulent mystery of each other is more than enough to keep both joyously and effortlessly turned on, especially given the remarkably deep shared trust that is present. Such trust is rooted in the dynamic safety and integrity inherent to mature monogamy; it is a safe place to let go of playing it safe, inviting us into the adventure of awakening through relationship.

Immature monogamy may be an avoidance of overt multiple-partnering, but multiple-partnering is an avoidance of (or detouring away from) mature monogamy. Put another way, immature monogamy and multiple-partnering are two aspects of a stage of relatedness that must be outgrown and outdanced before mature monogamy can take the stage.

One more thing about mature monogamy: It makes possible the kind of relationship that transcends relationship. Touching the One through the two. Freedom through intimacy. Mature monogamy is, in other words, *a liberating bondage*, a deeply joined freefall into What-Really-Matters. Multiple-partnering is too wrapped up in the shallow end of the pool to generate the depth possible through mature monogamy.

In mature monogamy, there is not room for another lover, but more than enough room for the Beloved.

Regarding immature monogamy and the territory between it and mature monogamy: Jump in, wherever you are. When you hit bottom, push off and surface, then paddle out a bit deeper. Eventually, you will leave the arms of

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the familiar, and have no bottom to hit, no end to love, no limit to depth. This is the beginning of mature monogamy. What joy, what a blessing, what an all-round wonder and gift, it is to fully participate in awakened, full-blooded monogamy!

This edgeless depth we share
This fluid mutuality so bare
This meeting nothing can delay
This quick-kindling ecstasy
Leaving us bonelessly asway
In love's everwild eternity
We trade the slightest glance
And our flesh starts to dance
Sweet sweet electricity
Such sublime simplicity
Touching the One through the two
Meeting beyond what we knew
Your delight in my newly shaved head
And in how I said what I just said
My delight in the naked ease of your care
And in the ancient deep of your gaze
Is but part of a very long list
That began long before we first kissed

The more we blend
The more we don't end
The more we are true to ourselves
The more we expand to include each other
Our only shared name that of sacred lover

I the husband of your heart
You the wife of mine
Long have we been apart
Now begins our awaited time
Bound together yet free
Twin flames of intimacy

In the Long Darkness You Come to Me

In the long darkness you come to me
Your flesh lit so deep and bright
I take off my face so I can see
And am winged by the night

Now the sky's ablaze with dawn
The clouds outlined by my blood
Emptied of myself am I, but not gone
Overflowing with your ecstatic flood

Take me, my long beloved, take me to us
Through all the dying dreams' debris
Let's explore the other side of all the fuss
Where love writes its own history

I've fallen hard once again
You catch me in your glance
And out spills all my pain
Until once again I can dance

I awaken entwined with you
Your all and mine such a fine fit
Freed are we through and through
Knowing we've come too far to quit

In the time beyond time you come to me
Reminding me of our long shared ground
And so I pour into our everfresh familiarity
Feeling a love unbound inside and all around

I've fallen hard once again
You cup my fall with your heart
And out spills all my pain
And the joy of no longer being apart

EXCLUSION & INCLUSION IN MATURE MONOGAMY

Mature monogamy excludes in order to include.

Mature monogamy is not just highly exclusive —in narrowing its primary focus to just one other — but is simultaneously highly inclusive, in its deliberate intimacy with *all* of the qualities of both partners, through which intimacy with the qualities of *everyone* is cultivated.

That is, all qualities are felt and known through mature monogamy's radical intimacy. Then not only is the One touched through the two, but the many also.

Mature monogamy's inclusivity is inseparable from its capacity to embody a greater depth than that which it is including. Its inclusion — an embracing at once expansive, illuminating, and discerning — of the various qualities that characterize *both* partners goes far beyond mere tolerance or indiscriminate acceptance, and its awareness of these qualities goes far beyond mere witnessing or observation.

And why? Because of the intimate, down-to-earth coexistence of its inclusivity and its awaring.

Mature monogamy's inclusivity, which is as deep and wide as it is compassionate, keeps its awaring from getting stranded in transpersonal wastelands and cosmic clearcuts (as when there's an overemphasis on the impersonal nature of reality); and its awaring, which aims for self-illuminating attentional continuity rather than the promised lands of Enlightenment, keeps its inclusivity from getting lost in or swamped by life's inevitable dramatics.

In neither separating from our differences, nor in getting so close to them that we lose sight of them, we enter the homeland of real intimacy, which is perhaps most deeply lived relationally through the practice of mature monogamy.

In mature monogamy, waking up in the midst of arising reactivity does not mean rising above or otherwise avoiding it, but rather being fully present with it in the presence of our partner, until it's no longer an it, but only reclaimed us.

This involves some resolute focus, coupled with a panoramic sense of the various factors at play. That is, it is an awaring deliberately intimate with its objects, even as they become transparent to the point of no longer being objects in any conventional sense. The deeper we journey into mature monogamy, the more that awareness and inclusivity become one. This constitutes the essential spirituality of mature monogamy (and maturity in general): love and awareness functioning as one.

Mature monogamy's emphasis on letting everything — *everything* — serve its participants' awakening makes it a practice-path of great power; nothing is avoided and everything is kept in ego-transcending perspective, with radical intimacy being the context that contains and holds it all. In such intimacy, connection-with and separation-from — which are both essential developmental processes — come together, joining forces.

Probably the most illuminating and liberating place to practice relational intimacy is in the shared depths — the multidimensional crucible — of mature monogamy. Yes, there are other places offering opportunities for deep intimacy, but none provide mature monogamy's peer bond of shared mutuality and experiential possibilities. This is not to devalue other forms of intimacy, but to place them in proper perspective. A mother and her baby, for example, can share a remarkable intimacy, but there is little challenge in it — no ego transcendence (since the baby doesn't yet have an ego to transcend), no co-created articulation of what's happening, no co-journeying through each other's conditioning, no shared appreciation of each other's struggles and mortality, no shared responsibilities to take care of together.

Mature monogamy's inclusivity is not an indiscriminate throwing open of the borders. It excludes the acting-out of practices that undermine it, such as behaviors, erotic and otherwise, that distract us from our suffering. This means a no that makes possible a deeper yes. Though it may look like repression, it is but healthy renunciation, a wisely informed setting of boundaries that makes possible a deeper freedom.

Immature monogamy entraps; mature monogamy liberates.

Immature monogamy's relational container is a nonexpanding bind, infected with marital shoulds and relief-providing erotic or romantic subplots; mature monogamy's relational container is an ever-expanding find, unpolluted by shoulds and neurotic detours.

Immature monogamy fantasizes about being elsewhere, even as it beats itself up for doing so; mature monogamy is too passionately and stably here to even consider being elsewhere, finding through its mutual openings an ever-deepening intimacy with the Mystery that is the ground, sky, and all of all that is. The Beloved behind the beloved.

In the radically liberating bondage of mature monogamy, we develop a relationship that cannot but help but be of benefit to all. Such relationship excludes in order to include; only two are in it, but through their bond, a presence, a shared wholeness, an ease of love, is radiated that motivelessly touches and includes all.

MATURE MONOGAMY: FURTHER THOUGHTS

Mature monogamy is not only a way of being and a practice, but also an art, existing not just outside the confines of conventional culture, but also *beyond* it. That is, it exists not on the *horizontal* outskirts of the conventional (where we can dress up in all kinds of nonconventional habits and practices), but as part of a *vertical* dimension of relationality that cannot be known until we start rubbing the sleep out of our I's.

Put another way, mature monogamy is not a different *state* of relationship, but rather a different *stage*. There is much that could be said about this stage, but for now let's just say that it features a radically intimate intersubjectivity in which whatever arises is not just related *from*, but also related *to*, through a mutually transparent bonding and love.

Mature monogamy is not something we can enter into and practice just because it sounds like a good idea to us; we have to be *ready* for it. And how do we get ready? By exposing, exploring, and ceasing to be a pawn of our conditioning; by turning toward our pain; by doing practices that wake us up; by adopting a nonproblematic orientation toward our difficulties; by putting our passion into *leaving* our prisons rather than trying to make them cozier or sexier (so that we, to take but one example, no longer confuse the eroticizing of unresolved issues with sexual freedom). Doing such deep work on ourselves doesn't necessarily lead to mature monogamy, but it makes it possible.

Those who are engaged in growth-stunting, passion-dulling monogamous relationships — and the majority of monogamous relationships are, despite

upbeat appearances to the contrary, relatively growth-stunting and passion-dulling — will not have a chance at mature monogamy until their longing to be truly free becomes stronger (or is allowed to become more central) than their desire to continue distracting themselves from their suffering.

They may try all kinds of strategies to make themselves feel better — sexual, narcotic, hyperactive, and otherwise — but what they really need to do is *together* face what's life-draining and growth-stunting and passion-dulling in their relationship and do whatever work is necessary to get to the root of it. This means that they need to be willing to face the possibility that they may have to part; doing deep work does not guarantee that they will stay together. Perhaps their bond can mutate into one of mature monogamy, and perhaps not. But if they do the necessary work, they will become capable of mature monogamy, whether with each other or another.

In immature monogamy, we have an affair with the other's conditioning and/or potential. In mature monogamy, we marry the other's being; we're not seduced by their potential, nor are we locked into their (or our) conditioning. Rather, we know our partner's conditioning almost as intimately as our own, and are able to keep it in ego-transcending perspective, letting ourselves be awakened, rather than constrained, by it.

This is an art, a truly integral, depth-seeking art that asks nothing less than everything of us. Rather than exploiting the possibilities of our bond (which only turns our bond into a bind), we instead awaken through our wholehearted, passionately committed participation in it.

FREEDOM THROUGH INTIMACY

A Weekend Intensive For Couples

July 15-16, Sept. 30-Oct. 1, Nov. 18-19, 2006

with Robert Masters & Diane Bardwell

Intimate relationship has immense transformational possibility, especially when we approach its difficulties as opportunities instead of as problems.

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Opportunities for what? To know ourselves more deeply, to love and live more fully, to become intimate with *all* that we are — in short, to be freed from our suffering.

In the liberating bondage of committed intimacy, we enter the One through the two, finding the Beloved in both depth and surface, so that the very details of daily life become a potent awakening path. Freedom through intimacy.

This group is for couples who want a more conscious, loving, and liberating relationship with each other, and are ready to cut through whatever's in the way. Even if you already have a good relationship, consider coming, and taking your relationship from good to great to what it really can be.

Individual work will be given as much emphasis as couples work, using a spontaneously structured approach that creatively mixes psychotherapy, bodywork, dream exploration, spiritual practices, and dyadic deepenings.

TUITION & LOGISTICS: 10am to 6pm both days. Limited to 5 couples. \$1250 plus GST per couple. \$300 deposit required.

***For more information or to register, contact
info@RobertMasters.com***

RADICAL OPENING

THREE DAYS OF GROUPWORK DEVOTED TO DEEP HEALING & AWAKENING

December 1st to 3rd, 2006, Whistler, BC

This 3-day residential intensive is for those who want to make wise use of their difficulties and who are ready to work through whatever is obstructing their liberation. It is especially suited for those whose longing to be truly free

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is stronger than their longing to continue distracting themselves from their suffering.

The group will be small and intimate, being limited to 14 participants only, so that there is enough time for everyone to receive in-depth attention. The group will involve therapy (in its focus on personal history), and will also involve much more than therapy, given its integral nature. Deep catharsis, psychodrama, and spiritual breakthroughs will flow in and out of each other during the group, in spontaneously apt ways. All emotions are welcome.

All kinds of issues and concerns — from the deepest trauma to the seemingly trivial — will be dealt with, through a dynamic, creative mix of psychotherapy, bodywork, spiritual disciplines, conscious movement, dreamwork, and group practices. The atmosphere will be one of deep trust; the group will be a safe place to let go of being safe, providing a crucible not only for personal healing, but also for awakening from all of our entrapping dreams.

Participants will learn to become more intimate with all that they are — dark and light, high and low, shallow and deep, neurotic and transcendent, dying and undying.

The structuring of the group will not be preset, but instead will arise in accordance with group and individual needs. Each participant will have an opportunity to work, in relevant detail and in sufficient depth, with his or her particular issues, and not necessarily just once in the group.

LOCATION: Brew Creek Lodge (15 minutes south of Whistler, BC), a magnificent, secluded resort featuring rustic luxury set amidst lush forest. Buffet breakfasts start the day; gourmet lunches and dinners (three courses) follow group sessions. A river flows directly below the group meeting room; previous participants have especially enjoyed braving the river's cool depths after spending some time in the hot tub right beside the river.

FEE: Tuition: \$775 plus GST. Lodging & all meals: \$250 (includes hotel tax). A deposit (nonrefundable after October 15, 2006) of \$200.00 is required

Contact info@robertmasters.com to register, or for more information. Early registration is advised, as the group is already half-full.

Embodying the Deep Masculine

A ONE-DAY GROUP FOR MEN

July 29th, Oct. 7th, Nov. 25th, 2006

Embodying the Deep Masculine is about doing what's necessary to reclaim our balls without armoring or numbing ourselves, becoming warriors who, finding a source of strength in their vulnerability, can take needed stands with both heart and full-blooded power.

To enter our true manhood, we need to stop turning away from the wounded boy in us, both protecting him and giving him what he needs to heal. We also need to become more emotionally literate, not turning our anger into aggression, nor our shame into guilt, nor our hurt into an excuse to shut down or get heady.

As we assume our real power, we must at the same time step more fully into our heart; otherwise, we won't be capable of real intimacy. No more hiding out in cognitive strongholds, no more avoidance of our raw strength, no more bypassing of our wounds, no more avoidance of the Deep Feminine. In short, birthing the man.

This group is about working through whatever's in the way of entering and living our full manhood, through a dynamic, spontaneously structured mix of psychotherapy, bodywork, dyadic encounters, dream exploration, and spiritual deepening practices.

TUITION & LOGISTICS: US\$250 or CDN\$275 plus GST. A \$100 deposit is required. Limited to 8 men only. Early registration is highly recommended!

**For more information, or to register,
contact info@robertmasters.com**

Reclaiming Your True Voice

A ONE-DAY GROUP FOR WOMEN

Sept. 23rd, Oct. 28th, Dec. 9th , 2006

with Robert Masters and Diane Bardwell

Many women do not have full access to their true voice, and as a result have not sufficiently represented themselves, attracting situations and relationships that have only reinforced their inability to truly speak for themselves.

This group is about taking back power that originally was given away in order to survive difficult conditions, and taking it back not just cognitively, but physically, emotionally, and spiritually. Doing so involves expressing, *fully* expressing, what has been held back in the name of fear, insecurity, and social pressures.

Part of what is needed is a reclamation of anger (plus a clear differentiation between anger and aggression), so that it becomes a resource, a guardian of boundaries, a potent catalyst for needed change.

This group'll involve deep letting go, through a creative mix of psychotherapy, bodywork, and spiritual deepening practices (led by Robert), and it will also involve toning, chanting, singing, and healing through sound (led by Diane). The release-work facilitated by Robert will let loose *your* voice, and the sound-work guided by Diane will wing, fill out, and celebrate *your* voice.

TUITION & LOGISTICS: US\$250 or CDN\$275 plus GST. A \$100 deposit is required. Limited to 8 women. Early registration is highly recommended!

Diane (Robert's wife), is an intuitive energy healer and Reiki master, using sound to deepen healing and well-being. She is a songwriter and professional singer, with a gift for accessing the Sacred through sound and song. See www.dianebardwell.com.

**For more information, or to register,
contact info@robertmasters.com**

“An opportunity to learn (1) unique and exceptionally effective psychotherapeutic, spiritual, and bodywork skills; and (2) how to combine these in counselling work.”

Integral Counselling Practicum

2007 APPRENTICESHIP PROGRAM

The purpose of this training is to deepen the capacity of participants to effectively counsel others through a dynamic, intuitively structured approach that integrates body, mind, emotion, and spirit.

To this end, the training will blend deep work on oneself and equally deep work with others, in personal, social, and spiritual contexts. Healing will be the primary intention and activity. Approaches that are taught and practised will be held, as much as possible, in a perspective that transcends them.

You'll learn to not rely upon nor necessarily impose structure, but rather to let it naturally arise from your relationship and interaction with those you're counselling. Working this way weans us from the security — the eventually deadening security — of operating from behind a preset structure or methodology, leaving us in a position that requires an appropriately creative response from us. Such creativity keeps us fresh, open, and alert.

Throughout the training we will be working with body, mind, emotion, and spirit. Love, integrity, and presence will be the cornerstones of our practice.

The training will take place over 6 three-day weekends, beginning February 2nd, 2007. Tuition is \$5400 plus GST. A deposit of \$750 is required. The training is limited to 10 participants.

The training is a prerequisite for further trainings, including the **Bodywork** Apprenticeship module planned for 2007.

Applications for the 2007 Practicum are now being taken.

Practicum Schedule

Feb. 2-4, April 6-8, June 1-3, July 27-29, Oct. 5-7, and Dec. 7-9, 2007.

To view previous newsletters, go to the links below:

- <http://www.RobertMasters.com/newsletter/May05.pdf>
- <http://www.RobertMasters.com/newsletter/June2005.pdf>
- <http://www.RobertMasters.com/newsletter/July2005.pdf>
- <http://www.RobertMasters.com/newsletter/August2005.pdf>
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- <http://www.RobertMasters.com/newsletter/June2006.pdf>

Robert's Remaining 2006 Work Schedule

July 15	Freedom Through Intimacy: White Rock, BC
July 22, 23, 24	2005/2006 Practicum: White Rock, BC
July 29	Embodying the Deep Masculine: White Rock, BC
August 26	Letting Go: White Rock, BC
Sept. 8, 9, 10	2005/2006 Practicum: White Rock, BC
Sept. 15, 16, 17	2006/2007 Practicum: White Rock, BC
Sept. 23	Reclaiming Your True Voice: White Rock, BC
Sept. 30-Oct. 1	Freedom Through Intimacy: White Rock, BC
Oct. 7	Embodying the Deep Masculine: White Rock, BC
Oct. 21	Letting Go: White Rock, BC
Oct. 28	Reclaiming Your True Voice: White Rock, BC
Nov. 3, 4, 5	2006/2007 Practicum: White Rock, BC
Nov. 18 & 19	Freedom Through Intimacy: White Rock, BC
Nov. 25	Embodying the Deep Masculine: White Rock, BC
December 1-3	Radical Opening: Whistler, BC
December 9	Reclaiming Your True Voice: White Rock, BC